

NOTICES

Notice of Reprimand of Attorneys

Pursuant to Practice Book Section 2-54, notice is hereby given of the following reprimands ordered by reviewing committees of the Statewide Grievance Committee:

Reviewing Committee Reprimands

- April 12, 2019: John J. Evans, Norwalk, Connecticut – 405794
April 18, 2019: PHV Peter A. Clarkin – Providence, RI – 436587
April 26, 2019: Leo E. Ahern, New Haven, Connecticut – 102231
Jason Gaston Doyon, East Windsor, Connecticut - 425744

Copies of the full text of the decision of the Statewide Grievance Committee is available through the Committee's offices at Second Floor, Suite Two, 287 Main Street, East Hartford, Connecticut 06118-1885. The fee for copies is \$.25 (twenty-five cents) per page. The full text of the decision is also available on the Connecticut Judicial Branch website (www.jud.ct.gov).

Attest:

Michael P. Bowler
Statewide Bar Counsel

Notice of Reprimand of Attorney

Pursuant to Practice Book Section 2-54, notice is hereby given of the following reprimands ordered by reviewing committees of the Statewide Grievance Committee:

Reviewing Committee Reprimand

- June 14, 2019: Chris Gauthier, Uncasville, Connecticut - 429959

Copies of the full text of the decision of the Statewide Grievance Committee is available through the Committee's offices at Second Floor, Suite Two, 287 Main Street, East Hartford, Connecticut 06118-1885. The fee for copies is \$.25 (twenty-five cents) per page. The full text of the decision is also available on the Connecticut Judicial Branch website (www.jud.ct.gov).

Attest:

Michael P. Bowler
Statewide Bar Counsel

Notice of Suspension of Attorney Misconduct and Appointment of Trustee

Pursuant to Practice Book Section 2-54, notice is hereby given that on July 30, 2019, in Docket Number HHD-CV17-6084919 David V. Chomick (juris# 428595) of Glastonbury, CT was suspended from the practice of law for a period of 6 months, commencing on July 31, 2019.

Attorney Linda Hadley, Juris No. 302693, of West Hartford, Connecticut, is appointed Trustee to take such steps as are necessary to protect the interests of Respondent's clients, to inventory Respondents' files, and to take control of Respondent's clients' funds accounts. The respondent shall cooperate with the Trustee in this regard.

The Respondent shall not deposit to, or disburse any funds from, his clients' funds accounts.

The Respondent shall comply with Practice Book § 2-47B (Restrictions on the Activities of Deactivated Attorneys).

At the completion of his period of suspension, the Respondent shall provide certificates of attendance to the Disciplinary Counsel demonstrating that he has complied with all 2019 Minimum Continuing Legal Education requirements by attending, *in person*, continuing legal education courses. Unless otherwise ordered by the court, correspondence, on-line or video courses will not suffice to satisfy this requirement.

David Sheridan
Presiding Judge

**STATE OF CONNECTICUT
DIVISION OF CRIMINAL JUSTICE**
(Affirmative Action/Equal Opportunity Employer)

**STATE'S ATTORNEY
JUDICIAL DISTRICT OF LITCHFIELD**

Applications are being accepted for the full-time position of State's Attorney for the Judicial District of Litchfield (PCN 4858). The successful applicant shall hold office from the date of appointment through June 30, 2025, and thereafter be subject to appointment to an eight (8) year term. The annual salary is \$163,292.17. For a description of this position please visit our website at: <https://portal.ct.gov/DCJ/Employment/Job-Descriptions/States-Attorney>.

At the time of appointment, the successful candidate must be an attorney-at-law and shall have been admitted to the practice of law for at least three years; residency in the State of Connecticut is a prerequisite to appointment. Division of Criminal Justice application forms must be completed by all applicants. These forms may be downloaded from the Division website at: <https://portal.ct.gov/-/media/DCJ/EmploymentApplicationFillablepdf.pdf?la=en>. A job description for this position may also be viewed on this website.

Two (2) complete sets of application forms along with resumes must be sent via U.S. Mail to: The Honorable Andrew J. McDonald, Chairman, Criminal Justice Commission, c/o Human Resources - Office of the Chief State's Attorney, 300 Corporate Place, Rocky Hill, CT 06067, Attn: SA-Litchfield JD (PCN 4858) and must be postmarked no later than **September 10, 2019**. In addition, an electronic copy (pdf) of application materials should be sent to DCJ.HR@ct.gov. Applications received by facsimile will not be accepted. The Division of Criminal Justice is an Affirmative Action/Equal Opportunity Employer.
