

DIVISION: ADMINISTRATIVE SERVICES DIVISION

 APPOINTMENT X PROMOTION X RELOCATION

JOB TITLE: PROGRAM MANAGER I

This position is available to permanent, full-time Judicial Branch employees only.

OFFICE: FACILITIES UNIT **LOCATION:** HARTFORD

B.U.: 41 **S.G.:** 31

APPLICATIONS MUST BE RECEIVED BY: FEBRUARY 22, 2016

POSTING NUMBER: 16-3000-003

Seeking a candidate with strong personnel and organizational skills to manage the following functions within the Facilities Unit: Maintenance personnel, OSHA, personal injury reporting, custodial contracts, liaison for Judicial District Safety meetings and FM Global, the state insurance provider.