

STATE OF CONNECTICUT  
**OFFICE OF THE CLERK**  
SUPERIOR COURT, G.A. #7



54 West Main Street, Meriden, CT 06451

Telephone: (203) 238-6130

**NOTICE OF HEARING**

**NOVEMBER 6, 2023 AT 2:00 P.M**

**STATE VS. EMMANUEL CORDERO**  
**DOCKET #N07M-CR19-0299171-S**

A HEARING CONCERNING THE FOLLOWING MOTIONS WILL BE HEARD IN COURTROOM 3, ON THE SECOND FLOOR, BEFORE THE HONORABLE COURTNEY CHAPLIN:

Defendant's Motion to Seal Motion in Limine

State's Request to Seal Sentencing Memorandum and Exhibits