

**AGENDA**  
**JUDGES' ADVISORY COMMITTEE ON E-FILING**  
Juvenile Matters- Bridgeport- 1<sup>st</sup> floor conference room  
November 12, 2009  
1:00 PM

- I. Welcome
- II. Project Update
- III. Paper Policy
- IV. Paperless Courtroom Experiment
- V. Training & Support
- VI. Project Stabilization
- VII. Administrative Appeals
- VIII. Continuity of Operations Plan
- IX. New Business
- X. Next meeting