

**AGENDA**  
**JUDGES' ADVISORY COMMITTEE ON E-FILING**  
Bridgeport Juvenile, 1<sup>st</sup> Floor Conference Room  
Thursday September 18, 2013 - 2:00 – 4:00 PM

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|--|--------------------|
| 1. <b>Welcome &amp; Acceptance of Minutes from 05/28/2014</b>                            | Judge Carroll      |
| 2. <b>Report Back: TLS Encryption Technology</b>   | Terry/Roberta / PJ |
| 3. <b>Report Back: Chief Disciplinary Counsel Access to CV/FA System</b>                 | Judge Carroll      |
| 4. <b>Report Back: Electronic Memos of Decision &amp; Reporter of Judicial Decisions</b> | Tais / PJ          |
| 5. <b>Health Certificate Forms</b>   | Johanna            |
| 6. <b>JD-FM-1 Wage Withholding forms</b>   | Johanna / PJ       |
| 7. <b>Short Calendar Retention Of “Long Sheets”</b>                                      | Judge Carroll      |
| 8. <b>Report Back: Judges Access to CV/FA System</b>                                     | PJ / Lucio         |
| 9. <b>Small Claims E-Filing Project Update</b>   | PJ Deak            |
| 10. <b>CV/FA E-Filing Project Update – Prioritization &amp; Planning</b>                 | PJ Deak            |
| 11. <b>Family E-Filing Phase-1 and Phase-2</b>   | PJ / Johanna       |
| 12. <b>Judicial &amp; Open Data – Preliminary Discussion</b>                             | Judge Carroll      |
| 13. <b>Report Back: Request for Magistrate Calendaring System</b>                        | PJ Deak            |