

AGENDA
JUDGES' ADVISORY COMMITTEE ON E-FILING
Juvenile Matters- Bridgeport- 1st floor conference room
April 28, 2010
10:00 AM

- I. Welcome
- II. Project Update
- III. Short Calendar Technical Specifications
- IV. Standardization / Uniformity of Process / Training & Support Component
- V. Rule Change Proposal Update
- VI. Practice Book 11-20B / 4-7 Impact
- VII. Judge Training
- VIII. Equipment
- IX. Filing of large documents and system impact
- X. BarMaster / Exclusion issues
- XI. Report-Out of Steering Committee
- XII. Administrative Appeals Update
- XIII. Transcripts and the electronic file