

**AGENDA**  
**JUDGES' ADVISORY COMMITTEE ON E-FILING**  
Juvenile Matters- Bridgeport- 1<sup>st</sup> floor conference room  
March 23, 2010  
1:00 PM

- I. Welcome
- II. Project Update
- III. Emergency Protocol
- IV. Rule Change Proposal Update
- V. Training & Support Update
- VI. Policy Issues
  - a. Short Calendar issues
  - b. Personally Identifying Information Survey
  - c. Report-Out of Steering Committee
- VII. Project Stabilization
- VIII. Administrative Appeals Update
- IX. Continuity of Operations Plan
- X. Short Calendar Plan
- XI. New Business
- XII. Next meeting