

DISSOLUTION OF CIVIL UNION REPORT

JD-FM-181A Rev. 4-08
P.B. § 25-58

STATE OF CONNECTICUT
SUPERIOR COURT
www.jud.ct.gov

Instructions

1. To be completed by the Attorney for the Plaintiff or, if a Self-Represented Person, by the Plaintiff.
2. Clerk to complete section 2.

PART 1 (To be completed by the Attorney for the Plaintiff or, if a Self-Represented Person, by the Plaintiff)

| | | | | | |
|----------------------------|---|-------|--|--|--|
| Plaintiff | Name of Plaintiff (First, middle, last) | | Plaintiff's Birth Name if Different Than Stated (Last name only) | | |
| | Usual Residence (Number and street) | | City or Town | | |
| | County | State | Birthplace (State or Foreign Country) | | |
| Defendant | Name of Defendant (First, middle, last) | | Defendant's Birth Name if Different Than Stated (Last name only) | | |
| | Usual Residence (Number and street) | | City or Town | | |
| | County | State | Birthplace (State or Foreign Country) | | |
| Civil Union History | Place of This Civil Union (City) | | County | State | |
| | Date of Civil Union (Mo., Day, Year) | | Approximate Date Couple Separated (Month, Year) | | |
| | Number of Children of This Civil Union | | Number of Children Still Living | Number of Children Under 18 Years of Age | |
| | CSSD Family Services Evaluation <input type="checkbox"/> Yes <input type="checkbox"/> No | | CSSD Family Services Mediation <input type="checkbox"/> Yes <input type="checkbox"/> No | | |
| | Public Assistance Recipient <input type="checkbox"/> Yes <input type="checkbox"/> No | | Amount of Assistance Monthly | | |
| | Attorney for Minor Child(ren) <input type="checkbox"/> Yes <input type="checkbox"/> No | | Guardian Ad Litem for Minor Child(ren) <input type="checkbox"/> Yes <input type="checkbox"/> No | | |
| | Attorney For Plaintiff (If Applicable) (Name) | | Attorney's Address (If Applicable) (No., street, city, state, zip code) | | |

INFORMATION FOR STATISTICAL PURPOSES ONLY:
(To be completed by the Attorney for the Plaintiff or, if a Self-Represented Person, by the Plaintiff)

| Number of Prior Marriages and Civil Unions (First, Second, etc. specify) | If Previously Married or Party to a Civil Union How Many ended By | | Education - Specify Highest Grade Completed | | |
|--|---|--------------------------|---|---------------------------|--------------------------|
| | Death | Dissolution or Annulment | Elementary (0,1,2,3, thru 8) | High School (1,2,3, or 4) | College (1,2,3, 4 or 5+) |
| For Plaintiff | For Plaintiff | For Plaintiff | Plaintiff | Plaintiff | Plaintiff |
| For Defendant | For Defendant | For Defendant | Defendant | Defendant | Defendant |

PART 2 (To be completed by the Clerk of Superior Court)

| | | | |
|---------------|--|--|------------------------------------|
| Decree | Date of Decree (Mo., Day, Year) | Type of Decree <input type="checkbox"/> Dissolution <input type="checkbox"/> Annulment | Date Writ Returnable (Month, Year) |
| | County of Decree | | Docket Number FA |
| | Case Contested <input type="checkbox"/> Yes <input type="checkbox"/> No | Custody of Minor Children To <input type="checkbox"/> Plaintiff <input type="checkbox"/> Defendant <input type="checkbox"/> Joint <input type="checkbox"/> Not Applicable | |
| | Decree Granted To <input type="checkbox"/> Plaintiff <input type="checkbox"/> Defendant | Title of Official | Signed (Clerk or Assistant Clerk) |