

## **AGENDA**

### **Public Service and Trust Commission Security Manual Subcommittee**

**October 20, 2009  
2:00 pm**

**Judicial Branch  
Information Technology Division  
Riverview Square  
99 East River Drive  
East Hartford  
7<sup>th</sup> Floor Training Room  
Room 707**

- 1) Welcome**
- 2) Review of Security Manual**
- 3) Next Meeting**